| TATE OF SOLU | TH CAROLINA |) | FORM 1 | | | |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|--|--|
| (Caption of Cas | e) tion for a Class C Charter Certificate from |) 0 | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET | | | |
| | |) TRANS | | | | |
| Jerey CANNON DBA CANNON Logistics | | DOCKET NUMBER: 2007 - 301 - T If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. | | | | |
| | Tall | (Please type or prin Telephone: | 843-269-6103 | | | |
| Submitted by: | 134 Wingste Ave | Fax: | 243-662-1995 | | | |
| Auuress. | 134 Wingste Ave Florance 15c 29506 | Other: | | | | |
| | | Email: | CANNON BALL 830 PMSN.CO. | | | |
| | NATURE OF ACT | TON (Check an tha | | | | |
| ☐ Application | - Class C Taxi | | Request to Amend Scope of Authority | | | |
| ☐ Application | - Class C Charter | | Request to Amend Tariff (rate increase, etc.) | | | |
| ☐ Application | - Class C Charter Bus | | Request to Amend Passenger Limit | | | |
| Application | - Class C Non-Emergency | 文 | Request Expedite | | | |
| ☐ Application | - Class E Household Goods | | Exhibit | | | |
| ☐ Application | n – Class E Hazardous Waste | | Late-Filed Exhibit | | | |
| ☐ Application | 1 | | Letter | | | |
| ☐ Request for | Extension to Comply with Order | | Proposed Order | | | |
| Request for Public Con | Order Granting Authority to Obtain Certification of the Certification of | icate of | Publisher's Affidarin ECEIVE | | | |
| ☐ Request for | Cancellation of Certificate | | Reservation Letter JUL 2 2 2009 | | | |
| ☐ Request for | Suspension | | Response PSC SC | | | |
| ☐ Request for | Reinstatement | | Return to Petition DOCKETING DEPT. | | | |
| ☐ Request for | r Name Change on Certificate | | Other: | | | |



FORM C-AC

5.

6.

"C" included herewith.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

ATTN: DOCKETING DEPARTMENT 101 EXECUTIVE CENTER DRIVE COLUMBIA, SC 29210

(Mailing address: Post Office Box 11649, Columbia, SC 29211)

(Office # 803-896-5100) CLASS C – NON-EMERGENCY DATE 7-20 (Fax # - 803-896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

| 1. | Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.) |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Gerry CANNEN LA CAMOU Logistics |
| 2. | Serry (ANNIN Sha (Annou Logistics (a) Street Address of Applicant 134 Wingafe Ave Florene, SC. 29506 |
| | Florene, SC. 79506 |
| | (b) Mailing address, if different from street address |
| | |
| | (c) Telephone Number 843- 749-6103 |
| 3. | If incorporated, a copy of Articles of Incorporation must be attached.(If incorporated outside of SC, need SC Secretary of State "Foreign Corporation" Certificate.) |
| 4. | (a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient. |
| | |
| | |
| | |

The proposed service to be provided and the proposed rates and charges for such service, per Exhibit

7. Applicant is financially able to furnish the services as specified in this Application and submits the following statement of assets and liabilities.

BALANCE SHEET

| BALANCE SHEET | Balance at Time Application is Filed: Month: 502 Year: 2009 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Assets: | |
| Cash | 800 |
| Receivables | |
| Real Estate | 70.8.0 |
| Buildings and Equipment-Net | 1000 |
| Motor Vehicles-Net | 7808 |
| Garage Equipment-Net | |
| Machinery and Tools-Net | |
| Supplies on Hand | 200 |
| Prepaids and Other Assets | |
| Total Assets | |
| Liabilities and Equity: Accounts Payable Notes Payable Mortgages Payable Equipment Obligations Accrued Salaries and Wages Other Accrued Obligations Other Liabilities Total Liabilities Capital Stock Retained Earnings | |
| Total Equity | 08.0 |
| Total Liabilities and Equity | 8800 |

8. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

| Ain., 1970) and amendments mercio, and nerce | by promises compnance merewith. |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| STATE OF SOUTH CAROLINA, COUNTY OF FLORENCE | |
| I. JERRY CANNON | OWNER |
| Name of Applicant's Representative) of ANNON LOGISTICS | (Title), the Applicant for the Certificate of Public (Applicant) |
| Public Convenience and Necessity as set forth in the fore correct. | egoing, swear or affirm that all statements contained in the above Application are true and |
| SWORN TO BEFORE ME | |
| This the day of 3009 | - January |
| (Notaty Public) | (Signature of Applicant's Representative) |
| Commission Expires: 2 1/20/9 | |

NON EMERGENCY

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

| Applicant _ | Jerry | CANNON | 264 | (ANNON | Logistics | |
|--------------|-----------------|------------------|--------|--------|------------|--------|
| For the tran | sportation of p | assengers as fol | lows: | | | |
| Area to be s | served: | 9k-wide | | | | |
| | passengers: | 15 115 M | AX: 64 | (00,00 | | |
| ***** | ***** | ***** | ***** | ***** | ***** | ****** |
| Date | 20-200 | ે ૧ | | | anne By | |
| | | | On | Title | | |

EXHIBIT D

STATE OF SOUTH CAROLINA PUBLIC SERVICE COMMISSION

DESCRIPTION OF EQUIPMENT

| VEHICLE MODE NUMBER MAKE YEAR | | MODEL & YEAR | SERIAL # | WEIGHT EMPTY | CARRYING CAPACITY * | |
|----------------------------------|-------------------------------|-----------------------------------------------|----------|------------------------|------------------------|---|
| Jee | p Corga | de Cherikie | 200 1 | 679685 | 3300 | |
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| | | | | | | |
| | | | | | | |
| * Seats if pas * Designate i | senger carrie f equipped w | r or tonnage if freig vith wheelchair lift | le | my Can | non | _ |
| Date: 07 | /20/09 | 9 | (Ap) | plicant's Representati | ve) | - |
| | | | (Tit | le) | | |

INSURANCE QUOTE

| The following insurance quote is for: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jerry Carrey Jba CANNON'S LEGISTICS (Name of Motor Carrier) |
| (Name of Motor Carrier) |
| 134 Wingste Ave Florenc, SC. 28506 (Address of Motor Carrier) |
| (Address of Motor Carrier) |
| *Note: Bodily injury and property damage limits will not be less than the following: |
| a. Liability Combined Each Occurrence \$1,000,000 b. Medical Payments/Each Person \$1,000 |
| Amount of Premium: |
| Liability Insurance 2600.00 |
| The above quoted premiums are for a term ofmonths. |
| Natural Cansalty Firs Congany (Insurance Company Name) 1245 (Elebration Blod Florence, 5C 2950/ (Home Office Address of Company) |
| (Insurance Company Name) |
| 1245 (elebration Blod Harme, SC 29501 |
| (Home Office Address of Company) |
| is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above que meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina. |
| 7-20-2009 Date Seeky Posto S43-407-4090 (Authorized Insurance Company Representative) |
| Date (Authorized insurance Company Representative) |

EXHIBIT FWA

| Name: | JERRY CANNON DEA CAMMON LOGISTICS |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Addres | JERRY CAMMON DEA CAMMON LOGISTICS s: 134 WINGATE AVE FLORENCE, SC 29506-6346 |
| Teleph | one No. 843 269 6103 Fax No. 843 662 1995 |
| <u>U.S.D.</u> | O.T. No. ICC No. |
| 1. | Does Applicant have a Safety Rating from the U.S.D.O.T.? |
| | YesNoPending(Submit when received) (If "yes", indicate rating and provide copy) Satisfactory Conditional Unsatisfactory |
| 2. | Have any of Applicant's drivers or vehicles been places "out of service" by Transport Police safety officers in the past twelve (12) months? |
| | YesNo |
| 3. | Are there currently any outstanding judgement(s) against Applicant? |
| | YesNo(If "yes", indicate nature of judgement(s). |
| 4. | Is Applicant familiar with all statutes and regulations, including safety regulations, governing for-hire motor carrier operations in South Carolina and does applicant agree to operate in compliance with these statutes and regulations? |
| | Yes No |
| 5. | Is the Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith? |
| | Yes No (The attached Insurance Quote form must be completed, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide copy of insurance policies unless requested.) |
| | (Applicant's Signature) Sworn to before me |
| This | 20 day of Suly, 20 09 |
| Commi | (Notary Public) ssion Expires: 2-11-2019 |

APPLICANT'S OATH

I, JERRY CANNOWNER CANNOWNER IN THE STATE OF SOUTH Carolina, that all information supplied on this form or relating to this application is true and correct. I certify that I am qualified and authorized to file this application. I certify that all vehicles owned and/or operated by the applicant have current Record of Annual Inspection forms on file at the company's primary place of business. I further certify that according to R. 103-133(4) (a), Proof Required to Justify Approving an Application, I have read the attached regulations governing Class C Non-Emergency Carriers and pledge to abide by these and all pertinent Statutes, Standards and Regulations. I am aware that willful misstatements or omissions of material facts may constitute grounds for revocation of any certificate that may be granted to me by the Commission, and/or may subject me to such other penalties as may be prescribed by South Carolina law.(Note: This oath embraces all schedules and supplemental filings to this application.)

(Applicant's Signature)

Sworn to before me

Thic

day of

20.09

(Notary Public)

Commission Expires: 2

c

Please complete **Personal Identification Information** on Page 17.